

# Grid for assessing the eligibility of consulting firms

|    |   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
|----|---|---|--------------------------------|---|--------------------------|------------------------------|--------------------------|------------------------------|--------------------------|-------------------------------|---------------------------|--------------------------------|----------------------|
| 1  | OE  | 1300                                      | Project title                  | DEVELOPMENT OF AN APPROACH AND METHODOLOGY FOR THE CONSTRUCTION OF NATIONAL FOREST REFERENCE EMISSION LEVELS (FREL/FRL) FOR SOUTH AFRICA AND PRELIMINARY CONSTRUCTION OF INTERIM SUB-NATIONAL FRLS SUPPORTED BY |                          |                              |                          |                              |                          |                               |                           | Date                           | [Date]               |
| 2  | Officer responsible for the commission  |   |                                |   |                          |                              |                          |                              |                          |                               |                           | PN                             | 16.9002.3-001.00     |
| 3  | Assessor  | [Name]                                    |                                |   |                          |                              |                          |                              |                          |                               |                           | TN                             | [Transaction number] |
| 4  |   |   |                                | [Company 1]   | [Company 2]              | [Company 3]                  | [Company 4]              | [Company 5]                  |                          |                               |                           |                                |                      |
| 5  | <b>I. Commercial assessment</b>   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 6  | Mandatory grounds for exclusion as per section 123 GWB  |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 7  | Optional grounds for exclusion as per section 124 GWB   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 8  | Evidence of commercial register entry   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 9  | In case of bidding consortia: Declaration by consortium   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 10 | Average annual turnover for the last three financial years (last-but-four financial year can be included in case of invitation to tender held within six months of end of last financial year). | At least:                                 | EUR                            |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 11 | Number of employees as at 31.12. of the previous year   | At least:                                 | persons                        |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 12 | <b>Result</b>   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 13 | <b>II. Technical assessment</b>   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 14 | The technical assessment is only based on reference projects with a minimum commission value of   |   | EUR                            |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 15 | <b>A Minimum requirements</b>   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 16 | At least  | reference projects in the technical field | [fill technical field]         |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 17 | and at least  | reference projects                        | [please select region/country] | in the last three years   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 18 | <b>Result</b>   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 19 | <b>Overall result, commercial and technical</b>   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 20 | <b>B Weighted criteria (only for procedures with pre-qualification and a limit on the number of applicants)</b>   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 21 | (1)<br>Criterion  | (2)<br>Weighting<br>in %                  | (3)<br>Score<br>(max.10)       | (4)<br>Assessment<br>(2)x(3)  | (5)<br>Score<br>(max.10) | (6)<br>Assessment<br>(2)x(5) | (7)<br>Score<br>(max.10) | (8)<br>Assessment<br>(2)x(7) | (9)<br>Score<br>(max.10) | (10)<br>Assessment<br>(2)x(9) | (11)<br>Score<br>(max.10) | (12)<br>Assessment<br>(2)x(11) |                      |
| 22 | <b>1. Technical experience</b>  |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 23 | Technical experience (up to five specialist areas, including cross-cutting themes)  |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 24 | Ten (10) years of experience in the AFOLU sector and reference projects of working on land cover and land use change, specifically with forests   | 10  |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 25 | Three (3) years of experience in projects addressing national and international climate change issues and processes   | 20  |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 26 | Knowledge of the REDD+ and other related mechanisms   | 20  |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 27 | Three (3) years of experience in using spatial modelling tools, GIS mapping, remote sensing, case studies and participatory rural appraisal methods   | 20  |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 28 | Very good project management skills and experience in the application of IPCC methodologies and GHG inventories   | 10  |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 29 | <b>Total 1.</b>   | <b>80</b>                                 |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 30 | <b>2. Regional experience</b>   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 31 | Regional experience in the country South Africa   | 10  |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 32 | <b>3. Specific experience</b>   |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 33 | Experience in working with South African government and reporting entities  | 10  |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 34 | <b>Overall total</b>  | <b>100</b>                                |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |
| 35 | <b>Ranking</b>  |   |                                |   |                          |                              |                          |                              |                          |                               |                           |                                |                      |

I hereby declare that I have filled out this assessment independently, to the best of my knowledge and in good faith. I will treat the information contained in this document confidentially and will not pass to others any information on the ongoing assessment procedure.

For the technical assessment:

\_\_\_\_\_  
Date, signature

For the commercial assessment:

\_\_\_\_\_  
Date, signature