

# Grid for assessing the eligibility of consulting firms

|    |   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
|----|---|--------------------------|---|---|--------------------------|------------------------------|--------------------------|------------------------------|--------------------------|-------------------------------|---------------------------|--------------------------------|------------------|--|
| 1  | OE  |                          | Project title                             | Rural Educators & NEET Programme for Digital Skills for Jobs and Income (DS4JI)                                     |                          |                              |                          |                              |                          |                               |                           | Date                           |                  |  |
| 2  | Officer responsible for the commission  |                          |   |   |                          |                              |                          |                              |                          |                               |                           | PN                             | 18.2132.1-001.00 |  |
| 3  | Assessor  |                          |   |   |                          |                              |                          |                              |                          |                               |                           | TN                             | 83417068         |  |
| 4  |   |                          |   | [Company 1]   | [Company 2]              | [Company 3]                  | [Company 4]              | [Company 5]                  |                          |                               |                           |                                |                  |  |
| 5  | <b>I. Commercial assessment</b>   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 6  | Proof of Training Provider Accreditation (e.g. SETA, SAQA, Industry)  |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 7  | Minimum of five (5) years that Service Provider has been in operation as an accredited provider of the required services  |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 8  | Evidence of commercial register entry   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 9  | In case of bidding consortia: Declaration by consortium   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 10 | Average annual turnover for the last three financial years (last-but-four financial year can be included in case of invitation to tender held within six months of end of last financial year). | At least: 5,000,000      | Rands                                     |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 11 | Number of employees as at 31.12. of the previous year   | At least: 5              | persons                                   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 12 | <b>Result</b>   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 13 | <b>II. Technical assessment</b>   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 14 | The technical assessment is only based on reference projects with a minimum commission value of   | 500,000                  | Rands                                     |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 15 | <b>A Minimum requirements</b>   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 16 | At least  | 5                        | reference projects in the technical field | Continuing professional development/digital capacity building for educators (preferably for basic education Sector) |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 17 | and at least  | 2                        | reference projects                        | in the country South Africa   | in the last three years  |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 18 | <b>Result</b>   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 19 | <b>Overall result, commercial and technical</b>   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 20 | <b>B Weighted criteria (only for procedures with pre-qualification and a limit on the number of applicants)</b>   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 21 | (1)<br>Criterion  | (2)<br>Weighting<br>in % | (3)<br>Score<br>(max.10)                  | (4)<br>Assessment<br>(2)x(3)  | (5)<br>Score<br>(max.10) | (6)<br>Assessment<br>(2)x(5) | (7)<br>Score<br>(max.10) | (8)<br>Assessment<br>(2)x(7) | (9)<br>Score<br>(max.10) | (10)<br>Assessment<br>(2)x(9) | (11)<br>Score<br>(max.10) | (12)<br>Assessment<br>(2)x(11) |                  |  |
| 22 | <b>1. Technical experience</b>  |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 23 | Technical experience (up to five specialist areas, including cross-cutting themes)  |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 24 |   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 25 |   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 26 |   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 27 |   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 28 |   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 29 | <b>Total 1.</b>   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 30 | <b>2. Regional experience</b>   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 31 | Regional experience in the country South Africa   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 32 | <b>3. Experience of development projects (ODA-financed)</b>   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 33 | <b>Overall total</b>  |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |
| 34 |   |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                | 0                |  |
| 35 | <b>Ranking</b>  |                          |   |   |                          |                              |                          |                              |                          |                               |                           |                                |                  |  |

I hereby declare that I have filled out this assessment independently, to the best of my knowledge and in good faith. I will treat the information contained in this document confidentially and will not pass to others any information on the ongoing assessment procedure.

For the technical assessment:

For the commercial assessment:

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Date, signature

\_\_\_\_\_  
Date, signature