| Org. unit   | Org. unit   |           |          |            | Project titl                               | е              |            |            |          | Date         | 2023/02/1            | 7          |
|---|---|-----------|----------|------------|--|----------------|------------|------------|----------|--------------|----------------------|------------|
| Officer responsible for the commission  | responsible for the commission  |           |          |            | Technical Guidelines for Implementation of |                |            |            |          | PN           | PN: 18.9022.7-004.00 |            |
| Assessor  |   |           |          |            |  | ons for Manda  |            |            |          | Contract no. | 83434651             |            |
| Version   | Individual assessment/overall as  | sessment  |          |            | Performa                                   | nce Certificat | es in Buil | dings      |          | Bidd         | er 1 to 5 of 10      |            |
|   |   |           |          |            |  |                |            |            | 1        |              | Didd                 |            |
|   |   |           |          |            |  |                |            |            |          |              |                      |            |
| (*  | )   | (2)       | (3)      | (4)        | (3)  | (4)            | (3)        | (4)        | (3)      | (4)          | (3)                  | (4)        |
| (1)<br>Criterion  |   | Weighting | Points   | Assessment | Points                                     | Assessment     | Points     | Assessment | Points   | Assessment   | Points               | Assessment |
|   |   | in %      | (max.10) | (2)x(3)    | (max.10)                                   | (2)x(3)        | (max.10)   | (2)x(3)    | (max.10) | (2)x(3)      | (max.10)             | (2)x(3)    |
| 1 Assessment of technical-r   | nethodological design   |           |          |            |  |                |            |            |          |              |                      |            |
| 1.1 Strategy  |   |           |          |            |  |                |            |            |          |              |                      |            |
| 1.1.1 Interpretation of the objectives in th tasks  | e ToRs, critical examination of   | 7%        |          | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| 1.1.2 Description and justification of the contractor's strategy for delivering the services put out to tender. |   | 7%        |          | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| Interim total 1.1   |   | 14%       |          | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| 1.2 Cooperation   |   |           |          |            |  |                |            |            |          |              |                      |            |
| 1.2.1 Presentation and interaction betwee contractor's area of responsibility                                   | 1.2.1 Presentation and interaction between the relevant actors in the contractor's area of responsibility |           |          | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| 1.2.2 Strategy for establishing cooperatio relevant actors  | n and then cooperating with the   | 3%        |          | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| Interim total 1.2   |   | 5%        |          | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| 1.3 Steering structure  |   |           |          |            |  |                |            |            |          |              |                      |            |
| 1.3.1 Approach and procedure for steerin partners   | g the measures with the project   | 5%        | 0.0      | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| 1.3.2 Description of contractor's contribut associated challenges   | ion to results monitoring and the   | 0%        | 0.0      | 0.0        | 0.0  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| Interim total 1.3   |   | 5%        |          | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| 1.4 Processes   |   |           |          |            |  |                |            |            |          |              |                      |            |
| 1.4.1 Presentation and explanation of the milestones, schedule  |   | 7%        |          | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| 1.4.2 apptributions   | megration of the partner  | 1%        |          | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| Interim total 1.4   |   | 8%        |          | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| 1.5 Learning and innovation   |   |           |          |            |  |                |            |            |          |              |                      |            |
| 1.5.1 Contractor's contribution to knowled and at GIZ   | dge management at the partner   | 1%        | 0.0      | 0.0        | 0.0  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| 1.5.2 Presentation and explanation of the contractor to promote scaling-up eff                                  | e measures undertaken by the<br>fects   | 1%        | 0.0      | 0.0        | 0.0  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| Interim total 1.5   |   | 2%        |          | 0.0        |  | 0.0            |            | 0.0        |          | 0.0          |                      | 0.0        |
| 1.6 Project management of the contra  | actor   |           |          |            |  |                |            |            |          |              |                      |            |

| Org. unit   | Org. unit                                |                     |          |  | Project tit                           | е          |          |            | Date 2023/0         |            | 2/17        |                  |  |
|---|--|---------------------|----------|--|---------------------------------------|------------|----------|------------|---------------------|------------|-------------|------------------|--|
| Officer responsible for the commission  |  |                     |          | Technical Guidelines for Implementation of<br>Regulations for Mandatory Display of Energy<br>Performance Certificates in Buildings |                                       |            |          |            | PN                  | PN: 18.90  | 22.7-004.00 |                  |  |
| ssessor   |  |                     |          |  |                                       |            |          |            | Contract no. 834346 |            | 651         |                  |  |
| Version   | Individual assessment/overall assessment |                     |          |  | Performance Certificates in buildings |            |          |            |                     |            | Bidd        | der 1 to 5 of 10 |  |
|   |  |                     |          |  |                                       |            |          |            |                     |            |             |                  |  |
| (*  | )  | (2)                 | (3)      | (4)  | (3)                                   | (4)        | (3)      | (4)        | (3)                 | (4)        | (3)         | (4)              |  |
| Crite   | ,  | Weighting           | Points   | Assessment   | Points                                | Assessment | Points   | Assessment | Points              | Assessment | Points      | Assessment       |  |
|   |  | in %                | (max.10) | (2)x(3)  | (max.10)                              | (2)x(3)    | (max.10) | (2)x(3)    | (max.10)            | (2)x(3)    | (max.10)    | (2)x(3)          |  |
| 1.6.1 Approach and procedure for coordi   | nation with/in GIZ project               | n/in GIZ project 2% |          | 0.0  |                                       | 0.0        |          | 0.0        |                     | 0.0        |             | 0.0              |  |
| 1.6.2 Personnel assignment plan (who, v<br>explanation and specification of exp |  | 5%                  |          | 0.0  |                                       | 0.0        |          | 0.0        |                     | 0.0        |             | 0.0              |  |

| Org. unit   | Org. unit                       |            |          | Project titl | e        |                |             |              | Date     | 2023/02/1            | 7               |            |
|---|---------------------------------|------------|----------|--------------|----------|----------------|-------------|--------------|----------|----------------------|-----------------|------------|
| Officer responsible for the commission  |                                 |            |          |              | Technica | I Guidelines f | or Implem   |              | PN       | PN: 18.9022.7-004.00 |                 |            |
| Assessor  | Assessor                        |            |          |              |          | ons for Manda  |             | Contract no. |          |                      |                 |            |
|   |                                 |            |          |              | Performa | nce Certificat | es in Build |              |          |                      |                 |            |
| Version   | Individual assessment/overall a | issessment |          |              |          |                |             |              |          | Bidd                 | er 1 to 5 of 10 |            |
|   |                                 |            |          |              |          |                |             |              |          |                      |                 |            |
|   |                                 |            |          |              |          |                |             |              |          |                      |                 |            |
| (1  | 1)                              | (2)        | (3)      | (4)          | (3)      | (4)            | (3)         | (4)          | (3)      | (4)                  | (3)             | (4)        |
| Crite   |                                 | Weighting  | Points   | Assessment   | Points   | Assessment     | Points      | Assessment   | Points   | Assessment           | Points          | Assessment |
|   |                                 |            | (max.10) | (2)x(3)      | (max.10) | (2)x(3)        | (max.10)    | (2)x(3)      | (max.10) | (2)x(3)              | (max.10)        | (2)x(3)    |
| 1.6.3 Contractor's backstopping strategy administrative backstopper)                | (incl. CVs of the technical and | 0%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| Interim total 1.6   |                                 | 7%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 1.7 Further requirements  |                                 | 5%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| Total 1   |                                 | 46%        |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2 Assessment of proposed  | staff                           |            |          |              |          |                |             |              |          |                      |                 |            |
| 2.1 Team leader (in accordance with   | ToR provisions/criteria)        |            | 1        |              |          |                |             |              |          |                      |                 |            |
| 2.1.1 - Qualifications  |                                 | 5%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.1.2 - Language  |                                 | 3%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.1.3 - General professional experience   |                                 | 7%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.1.4 - Specific professional experience  |                                 | 7%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.1.5 - Leadership/management experier  | nce                             | 3%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.1.6 - Regional experience   |                                 | 2%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.1.7 - Development cooperation experie   | nce                             | 0%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.1.8 - Other   |                                 | 3%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| Interim total 2.1   |                                 | 30%        |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.2 Expert 1 (in accordance with ToR  | t provisions/criteria)          |            |          |              |          |                |             |              |          |                      |                 |            |
| 2.2.1 - Qualifications  |                                 | 5%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.2.2 - Language  |                                 | 3%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.2.3 - General professional experience<br>2.2.4 - Specific professional experience |                                 | 7%<br>7%   |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.2.4 - Specific professional experience  | 200                             | 0%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.2.6 - Regional experience   |                                 | 2%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.2.7 - Development cooperation experie   | Ince                            | 2%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.2.8 - Other   |                                 | 0%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| Interim total 2.2   |                                 | 24%        |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.3 Expert 2 (in accordance with ToR  | R provisions/criteria)          |            |          |              |          |                |             |              |          |                      |                 |            |
| 2.3.1 - Qualifications  | · /                             | 0%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.3.2 - Language  |                                 | 0%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.3.3 - General professional experience   |                                 | 0%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.3.4 - Specific professional experience  |                                 | 0%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |
| 2.3.5 - Leadership/management experier  | nce                             | 0%         |          | 0.0          |          | 0.0            |             | 0.0          |          | 0.0                  |                 | 0.0        |

| Org. unit                                | Org. unit                     |           |          |            | Project titl | e              |             |             |              | Date            | 2023/02/1 | 7           |
|--|-------------------------------|-----------|----------|------------|--------------|----------------|-------------|-------------|--------------|-----------------|-----------|-------------|
| Officer responsible for the commission   |                               |           |          |            | Technica     | l Guidelines f | or Implem   | entation of |              | PN              | PN: 18.90 | 22.7-004.00 |
| Assessor                                 |                               |           |          |            |              | ons for Manda  |             |             | Contract no. | 83434651        |           |             |
|  |                               |           |          |            | Performa     | nce Certificat | es in Build | dings       |              | e en la del nel |           |             |
| Version                                  | Individual assessment/overall |           |          |            |              |                |             |             | Bidd         | er 1 to 5 of 10 |           |             |
|  |                               |           |          |            |              |                |             |             |              |                 |           |             |
|  |                               |           |          |            |              |                |             |             |              |                 |           |             |
| (  | 1)                            | (2)       | (3)      | (4)        | (3)          | (4)            | (3)         | (4)         | (3)          | (4)             | (3)       | (4)         |
|  | erion                         | Weighting | Points   | Assessment | Points       | Assessment     | Points      | Assessment  | Points       | Assessment      | Points    | Assessment  |
|  |                               | in %      | (max.10) |            | (max.10)     | (2)x(3)        | (max.10)    | (2)x(3)     | (max.10)     |                 | (max.10)  | (2)x(3)     |
| 2.3.6 - Regional experience              |                               | 0%        | (        | 0.0        | (            | 0.0            | (           | 0.0         | (            | 0.0             | · · /     | 0.0         |
| 2.3.7 - Development cooperation experie  | ence                          | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.3.8 - Other                            |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| Interim total 2.3                        |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.4 Expert 3 (in accordance with To      | R provisions/criteria)        |           |          |            |              |                |             |             |              |                 |           |             |
| 2.4.1 - Qualifications                   |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.4.2 - Language                         |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.4.3 - General professional experience  |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.4.4 - Specific professional experience |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.4.5 - Leadership/management experie    | nce                           | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.4.6 - Regional experience              |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.4.7 - Development cooperation experie  | ence                          | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.4.8 - Other                            |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| Interim total 2.4                        |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.5 Expert 4 (in accordance with To      | R provisions/criteria)        |           |          |            |              |                |             |             |              |                 |           |             |
| 2.5.1 - Qualifications                   |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.5.2 - Language                         |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             | 1         | 0.0         |
| 2.5.3 - General professional experience  |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.5.4 - Specific professional experience |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             | 1         | 0.0         |
| 2.5.5 - Leadership/management experie    | nce                           | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.5.6 - Regional experience              |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.5.7 - Development cooperation experie  | ence                          | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             | 1         | 0.0         |
| 2.5.8 - Other                            |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| Interim total 2.5                        |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.6 Short-term expert pool 1 (in acc     | ordance with ToR              |           |          |            |              |                |             |             |              |                 |           |             |
| 2.6.1 - Qualifications                   |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             | 1         | 0.0         |
| 2.6.2 - Language                         |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.6.3 - General professional experience  |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             | 1         | 0.0         |
| 2.6.4 - Specific professional experience |                               | 0%        | 1        | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.6.5 - Regional experience              |                               | 0%        | 1        | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.6.6 - Development cooperation experie  | ence                          | 0%        | 1        | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| 2.6.7 - Other                            |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |
| Interim total 2.6                        |                               | 0%        |          | 0.0        |              | 0.0            |             | 0.0         |              | 0.0             |           | 0.0         |

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| Org. unit   | Org. unit                          |           |          | Project tit | le        |                                  |            |            | Date     | 2023/02/1           | 7         |              |  |
|---|------------------------------------|-----------|----------|-------------|-----------|----------------------------------|------------|------------|----------|---------------------|-----------|--------------|--|
| Officer responsible for the commission                            |                                    |           |          |             |           | l Guidelines f                   |            |            |          | PN                  | PN: 18.90 | )22.7-004.00 |  |
| Assessor  |                                    |           |          |             | -         | ons for Manda<br>Ince Certificat |            |            |          | Contract no.        | 83434651  |              |  |
| Version   | Individual assessment/overall as   | ssessment |          |             | Periorina | ince certificat                  | es in buil |            |          | Bidder 1 to 5 of 10 |           |              |  |
|   |                                    |           |          |             |           |                                  |            |            |          |                     |           |              |  |
|   |                                    |           |          |             |           |                                  |            |            |          |                     |           |              |  |
|   | (1)                                | (2)       | (3)      | (4)         | (3)       | (4)                              | (3)        | (4)        | (3)      | (4)                 | (3)       | (4)          |  |
| Criterion   |                                    | Weighting | Points   | Assessment  | Points    | Assessment                       | Points     | Assessment | Points   | Assessment          | Points    | Assessment   |  |
|   |                                    | in %      | (max.10) | (2)x(3)     | (max.10)  | (2)x(3)                          | (max.10)   | (2)x(3)    | (max.10) | (2)x(3)             | (max.10)  | (2)x(3)      |  |
| 2.7 Short-term expert pool 2 (in acc                              | ordance with ToR                   |           |          |             |           |                                  |            |            |          |                     |           |              |  |
| 2.7.1 - Qualifications  |                                    | 0%        |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
| 2.7.2 - Language<br>2.7.3 - General professional experience       |                                    | 0%        |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
| 2.7.4 - Specific professional experience                          |                                    | 0%<br>0%  |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
| 2.7.4 - Specific professional experience                          |                                    | 0%        |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
| 2.7.6 - Development cooperation experi                            | ence                               | 0%        |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
| 2.7.7 - Other   |                                    | 0%        |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
| Interim total 2.7   |                                    | 0%        |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
| 2.8 Assessment of proposed person (provided permissible under Tol |                                    |           |          |             |           |                                  |            |            |          |                     |           |              |  |
| 2.8.1 to perform the tasks specified in the assignment plan       | ment duration of the team in order | 0%        |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
| 2.8.2 Qualifications and sufficient assign<br>process theme 1     |                                    | 0%        |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
| 2.8.3 Qualifications and sufficient assign<br>process theme 2     |                                    | 0%        |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
| Interim total 2.8   |                                    | 0%        |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
| Total 2   |                                    | 54%       |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
|   | Overall total 1 + 2                | 100%      |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
|   | Assessment in %                    |           |          | 0.0         |           | 0.0                              |            | 0.0        |          | 0.0                 |           | 0.0          |  |
|   | Ranking                            |           |          | 1.0         |           | 1.0                              |            | 1.0        |          | 1.0                 |           | 1.0          |  |

I hereby declare that I completed this assessment independently, to the best of my knowledge and in good faith. I will treat the information confidentially and will not pass on any details of the ongoing assessment procedure.

**Giz** Deutsche Gesellschaft für Internationale Zusammenarbeit (GIZ) GmbH

| Org. unit  | Org. unit |                   | Project title      |                       |  |                       |                    | Date                  | 2023/02/1          | 7                     |                    |                       |
|--|-----------|-------------------|--------------------|-----------------------|--|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|
| Officer responsible for the commission           |           |                   |                    |                       | Technical Guidelines for Implementation of<br>Regulations for Mandatory Display of Energy<br>Performance Certificates in Buildings |                       |                    |                       |                    | PN                    | PN: 18.90          | )22.7-004.00          |
| Assessor   |           |                   |                    | Contract no.          |  |                       |                    |                       |                    | 83434651              |                    |                       |
| /ersion Individual assessment/overall assessment |           |                   |                    |                       |  |                       |                    |                       |                    |                       | Bidd               | ler 1 to 5 of 10      |
|  |           |                   |                    |                       |  |                       |                    |                       |                    |                       |                    |                       |
|  |           |                   |                    |                       |  |                       |                    |                       |                    |                       |                    |                       |
| (1   | /         | (2)               | (3)                | (4)                   | (3)  | (4)                   | (3)                | (4)                   | (3)                | (4)                   | (3)                | (4)                   |
| Crite  | rion      | Weighting<br>in % | Points<br>(max.10) | Assessment<br>(2)x(3) | Points<br>(max.10)   | Assessment<br>(2)x(3) | Points<br>(max.10) | Assessment<br>(2)x(3) | Points<br>(max.10) | Assessment<br>(2)x(3) | Points<br>(max.10) | Assessment<br>(2)x(3) |

Date, signature