

| Org. u           | nit   | G330                               |                           |                              |                           | Project tit                  | le                            |                              |                           | Date                         |                           |                              |         |
|------------------|---|------------------------------------|---------------------------|------------------------------|---------------------------|------------------------------|-------------------------------|------------------------------|---------------------------|------------------------------|---------------------------|------------------------------|---------|
| Office           | r responsible for the commission  |                                    |                           |                              |                           | DEMONS                       | TRATION OF                    | SALT MA                      | RATION                    | PN                           | 19.9010.0-005.00          |                              |         |
| Asses            | sor   |                                    |                           |                              | MEASURES                  |                              |                               |                              |                           |                              | Contract no.              | 83438230                     |         |
| Versio           | n   | Individual assessment/overall a    | ssessment                 |                              |                           |                              |                               |                              |                           |                              |                           | Bidder 1 to 5 of 10          |         |
|                  |   |                                    |                           | Enter bidder 1               |                           |                              | Enter bidder 2 Enter bidder 3 |                              |                           | Enter bidder 4               |                           | Enter bidder 5               |         |
| (1)<br>Criterion |   | (2)<br>Weighting<br>in %           | (3)<br>Points<br>(max.10) | (4)<br>Assessment<br>(2)x(3) | (3)<br>Points<br>(max.10) | (4)<br>Assessment<br>(2)x(3) | (3)<br>Points<br>(max.10)     | (4)<br>Assessment<br>(2)x(3) | (3)<br>Points<br>(max.10) | (4)<br>Assessment<br>(2)x(3) | (3)<br>Points<br>(max.10) | (4)<br>Assessment<br>(2)x(3) |         |
| 1                | Assessment of technical-r   | nethodological design              | 1170                      | (110)                        | (2)/(0)                   | (maxino)                     | (2)/(0)                       | (max.re)                     | (2)/(0)                   | (110,110)                    | (2)/(0)                   | (maxi ro)                    | (2)/(0) |
|                  | Strategy  | 0 0                                |                           |                              |                           |                              |                               |                              |                           |                              |                           |                              |         |
| 1.1.1            | Interpretation of the objectives in th tasks  | ne ToRs, critical examination of   | 2%                        |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
| _                | 1.1.2 Description and justification of the contractor's strategy for delivering the services put out to tender. |                                    | 2%                        |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
|                  | Interim total 1.1   |                                    | 4%                        |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
| 1.2              | Cooperation   |                                    |                           |                              |                           |                              |                               |                              |                           |                              |                           |                              |         |
|                  | contractor's area of responsibility   |                                    | 10%                       |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
|                  | 1.2.2 Strategy for establishing cooperation and then cooperating with the relevant actors                       |                                    | 15%                       |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
|                  | n total 1.2   |                                    | 25%                       |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
| 1.3              | Steering structure  |                                    |                           |                              |                           |                              |                               |                              |                           |                              |                           |                              |         |
| 1.3.1            | Approach and procedure for steerin partners   |                                    | 2%                        |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
| 1.3.2            | Description of contractor's contribu<br>associated challenges   | tion to results monitoring and the | 2%                        |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
|                  | n total 1.3   |                                    | 4%                        |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
|                  | Processes   |                                    |                           |                              |                           |                              |                               |                              |                           |                              |                           |                              |         |
|                  | Presentation and explanation of the milestones, schedule  | e implementation plan: work steps, | 1%                        |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
| 1.4.2            | Presentation and explanation of the contributions   | e integration of the partner       | 1%                        |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
|                  | m total 1.4   |                                    | 2%                        |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
| 1.5              | Learning and innovation   |                                    |                           |                              |                           |                              |                               |                              |                           |                              |                           |                              |         |
| 1.5.1            | Contractor's contribution to knowle<br>and at GIZ   | dge management at the partner      | 3%                        |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |
| 1.5.2            | Presentation and explanation of the contractor to promote scaling-up el   |                                    | 3%                        |                              | 0                         |                              | 0                             |                              | 0                         |                              | 0                         |                              | 0       |



| Org. unit  | G330                            |                          |                           |                              | Project title             |                              |                           |                              |                           |                              | Date                      |                              |
|--|---------------------------------|--------------------------|---------------------------|------------------------------|---------------------------|------------------------------|---------------------------|------------------------------|---------------------------|------------------------------|---------------------------|------------------------------|
| Officer responsible for the commission   |                                 |                          |                           |                              | DEMONS                    | TRATION OF                   | SALT MA                   | ATION                        | PN                        | 19.9010.0-005.00             |                           |                              |
| Assessor   |                                 |                          | MEASUR                    | ES                           |                           |                              | Contract no.              | 83438230                     |                           |                              |                           |                              |
| Version  | Individual assessment/overall a | ssessment                |                           |                              |                           |                              |                           |                              |                           |                              | Bidd                      | er 1 to 5 of 10              |
|  |                                 |                          | Enter                     | bidder 1 E                   |                           | Enter bidder 2               |                           | bidder 3                     | Enter                     | bidder 4                     | Enter                     | bidder 5                     |
| (1)<br>Criterion   |                                 | (2)<br>Weighting<br>in % | (3)<br>Points<br>(max.10) | (4)<br>Assessment<br>(2)x(3) |
| Interim total 1.5  |                                 | 6%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 1.6 Project management of the contr  | actor                           |                          |                           |                              |                           |                              |                           |                              |                           |                              |                           |                              |
| 1.6.1 Approach and procedure for coordination with/in GIZ project  |                                 | 1%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 1.6.2 Personnel assignment plan (who, when, what work steps) incl.<br>explanation and specification of expert months |                                 | 2%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |



| Org. unit  | G330                            |                          |                           |                              | Project tit               | е                            |                           |                              |                           | Date                         | Date                      |                              |
|--|---------------------------------|--------------------------|---------------------------|------------------------------|---------------------------|------------------------------|---------------------------|------------------------------|---------------------------|------------------------------|---------------------------|------------------------------|
| Officer responsible for the commission                               |                                 |                          |                           |                              | DEMONS                    | TRATION OF                   | SALT MA                   | RSH RESTOR                   | RATION                    | PN                           | 19.9010.0                 | -005.00                      |
| Assessor   |                                 |                          |                           |                              | MEASUR                    | ES                           |                           |                              |                           | Contract no.                 | 83438230                  | 1                            |
|  | Individual appagament/everalls  |                          |                           |                              |                           |                              |                           |                              |                           | 00000000000                  |                           |                              |
| Version  | Individual assessment/overall a | issessment               | 1                         |                              |                           |                              |                           |                              |                           |                              | Bidd                      | er 1 to 5 of 10              |
|  |                                 |                          | Enter                     | bidder 1                     | Enter                     | bidder 2                     | Enter                     | bidder 3                     | Enter                     | r bidder 4                   | Enter                     | bidder 5                     |
| Crite  | 1)<br>erion                     | (2)<br>Weighting<br>in % | (3)<br>Points<br>(max.10) | (4)<br>Assessment<br>(2)x(3) |
| 1.6.3 Contractor's backstopping strategy administrative backstopper) | (incl. CVs of the technical and | 2%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| Interim total 1.6  |                                 | 5%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 1.7 Further requirements   |                                 | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| Total 1  |                                 | 46%                      |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2 Assessment of proposed   | staff                           | -                        | -                         |                              | -                         |                              | -                         |                              | -                         |                              | -                         |                              |
| 2.1 Team leader (in accordance with                                  | ToR provisions/criteria)        |                          |                           |                              |                           |                              |                           |                              |                           |                              |                           |                              |
| 2.1.1 - Qualifications   |                                 | 3%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.1.2 - Language   |                                 | 1%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.1.3 - General professional experience                              |                                 | 4%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.1.4 - Specific professional experience                             |                                 | 3%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.1.5 - Leadership/management experie                                | nce                             | 3%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.1.6 - Regional experience  |                                 | 2%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.1.7 - Development cooperation experie                              | ence                            | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.1.8 - Other  |                                 | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| Interim total 2.1  |                                 | 16%                      |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.2 Expert 1: Field Implementation E                                 | Expert                          |                          |                           |                              |                           |                              |                           |                              |                           |                              |                           |                              |
| 2.2.1 - Qualifications   |                                 | 3%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.2.2 - Language   |                                 | 2%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.2.3 - General professional experience                              |                                 | 3%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.2.4 - Specific professional experience                             |                                 | 3%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.2.5 - Leadership/management experie                                | nce                             | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.2.6 - Regional experience  |                                 | 2%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.2.7 - Development cooperation experie                              | ance                            | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.2.8 - Other<br>Interim total 2.2                                   |                                 | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
|  |                                 | 13%                      |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.3 Expert 2: Geographical Informat                                  | ion System (GIS) Expert         |                          |                           |                              |                           |                              |                           |                              |                           |                              |                           |                              |
| 2.3.1 - Qualifications   |                                 | 3%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.3.2 - Language   |                                 | 1%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.3.3 - General professional experience                              |                                 | 3%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.3.4 - Specific professional experience                             | 200                             | 3%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.3.5 - Leadership/management experie                                | nce                             | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |



| Org. unit                                  | G330                                     |           |          |            | Project titl | е          |          |            |                  | Date                         | Date                |            |  |  |  |  |
|--|--|-----------|----------|------------|--------------|------------|----------|------------|------------------|------------------------------|---------------------|------------|--|--|--|--|
| Officer responsible for the commission     |  |           |          |            | DEMONS       | TRATION OF | SALT MA  | PN         | 19.9010.0-005.00 |                              |                     |            |  |  |  |  |
| Assessor                                   |  |           |          |            | MEASUR       | ES         |          |            |                  | Contract no                  | 92429220            | ,          |  |  |  |  |
|  |  |           |          |            |              |            |          |            |                  | Contract no. <b>83438230</b> |                     |            |  |  |  |  |
| Version                                    | Individual assessment/overall a          | ssessment |          |            |              |            |          |            |                  |                              | Bidder 1 to 5 of 10 |            |  |  |  |  |
|  |  |           | Enter    | bidder 1   | Enter        | bidder 2   | Enter    | r bidder 3 | Ente             | r bidder 4                   | Enter               | r bidder 5 |  |  |  |  |
|  |  |           | Enter    | bidder i   | Enter        | bidder 2   | Enter    | bluder 5   | Enter            |                              | Linter              | bidder 5   |  |  |  |  |
|  | 1)                                       | (2)       | (3)      | (4)        | (3)          | (4)        | (3)      | (4)        | (3)              | (4)                          | (3)                 | (4)        |  |  |  |  |
| Criterion                                  |  | Weighting | Points   | Assessment | Points       | Assessment | Points   | Assessment | Points           | Assessment                   | Points              | Assessment |  |  |  |  |
|  |  | in %      | (max.10) | (2)x(3)    | (max.10)     | (2)x(3)    | (max.10) | (2)x(3)    | (max.10)         | (2)x(3)                      | (max.10)            | (2)x(3)    |  |  |  |  |
| 2.3.6 - Regional experience                |  | 2%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.3.7 - Development cooperation experie    | ence                                     | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.3.8 - Other                              |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| Interim total 2.3                          |  | 12%       |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.4 Expert 3: Natural Resource Ecor        | omist Expert                             |           |          |            |              |            |          |            |                  |                              |                     |            |  |  |  |  |
| 2.4.1 - Qualifications                     |  | 3%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.4.2 - Language                           |  | 1%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.4.3 - General professional experience    |  | 3%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.4.4 - Specific professional experience   |  | 3%<br>0%  |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
|  | 2.4.5 - Leadership/management experience |           |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.4.6 - Regional experience                |  | 3%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.4.7 - Development cooperation experie    | ence                                     | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.4.8 - Other                              |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| Interim total 2.4<br>2.5 Expert 4:         |  | 13%       |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.5.1 - Qualifications                     |  | 00/       |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.5.1 - Qualifications<br>2.5.2 - Language |  | 0%<br>0%  |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.5.3 - General professional experience    |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.5.4 - Specific professional experience   |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.5.5 - Leadership/management experies     |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.5.6 - Regional experience                |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.5.7 - Development cooperation experies   |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.5.8 - Other                              |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| Interim total 2.5                          |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | <u></u> 0  |  |  |  |  |
| 2.6 Short-term expert pool 1 (in acco      | ordance with ToR                         | • / •     |          |            |              |            |          |            |                  |                              |                     |            |  |  |  |  |
| 2.6.1 - Qualifications                     |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.6.2 - Language                           |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.6.3 - General professional experience    |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.6.4 - Specific professional experience   |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.6.5 - Regional experience                |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.6.6 - Development cooperation experie    | ence                                     | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| 2.6.7 - Other                              |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |
| Interim total 2.6                          |  | 0%        |          | 0          |              | 0          |          | 0          |                  | 0                            |                     | 0          |  |  |  |  |



| Org. unit  | G330                            |                          |                           |                              | Project tit               | le                           |                           |                              |                           | Date                         | Date                      |                              |
|--|---------------------------------|--------------------------|---------------------------|------------------------------|---------------------------|------------------------------|---------------------------|------------------------------|---------------------------|------------------------------|---------------------------|------------------------------|
| Officer responsible for the commission                               |                                 |                          |                           |                              | DEMONS                    | TRATION OF                   | SALT MA                   | RSH RESTOR                   | RATION                    | PN                           | 19.9010.0                 | -005.00                      |
| Assessor   |                                 |                          |                           |                              | MEASUR                    | ES                           |                           |                              |                           | Contract no.                 | 83438230                  | )                            |
| Version  | Individual assessment/overall a | ssessment                |                           |                              |                           |                              |                           |                              |                           |                              | Bidder 1 to 5 of 10       |                              |
|  |                                 |                          | Enter                     | bidder 1                     | Enter bidder 2            |                              | Enter bidder 3            |                              | Enter bidder 4            |                              | der 4 Enter bidder        |                              |
| (1<br>Crite  | rion                            | (2)<br>Weighting<br>in % | (3)<br>Points<br>(max.10) | (4)<br>Assessment<br>(2)x(3) |
| 2.7 Short-term expert pool 2 (in acco                                | rdance with ToR                 |                          |                           |                              |                           |                              |                           |                              |                           |                              |                           |                              |
| 2.7.1 - Qualifications   |                                 | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.7.2 - Language<br>2.7.3 - General professional experience          |                                 | 0%<br>0%                 |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.7.4 - Specific professional experience                             |                                 |                          |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.7.5 - Regional experience  |                                 | 0%<br>0%                 |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.7.6 - Development cooperation experience                           |                                 | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.7.7 - Other  |                                 | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| Interim total 2.7  |                                 | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.8 Assessment of proposed person<br>(provided permissible under ToR |                                 |                          |                           |                              |                           |                              |                           |                              |                           |                              |                           |                              |
| 2.8.1 to perform the tasks specified in the assignment plan          |                                 | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.8.2 Qualifications and sufficient assignr<br>process theme 1       |                                 | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| 2.8.3 Qualifications and sufficient assignr<br>process theme 2       |                                 | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| Interim total 2.8  |                                 | 0%                       |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
| Total 2  |                                 | 54%                      |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
|  | Overall total 1 + 2             | 100%                     |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |                           | 0                            |
|  | Assessment in %                 |                          |                           | 0%                           |                           | 0%                           |                           | 0%                           |                           | 0%                           |                           | 0%                           |
|  | Ranking                         |                          |                           | 1                            |                           | 1                            |                           | 1                            |                           | 1                            |                           | 1                            |

I hereby declare that I completed this assessment independently, to the best of my knowledge and in good faith. I will treat the information confidentially and will not pass on any details of the ongoing assessment procedure.



| Org. unit                              | G330                                     |      | Project title |                   |   |                   |               | Date              | Date          |                   |               |                   |
|--|--|------|---------------|-------------------|---|-------------------|---------------|-------------------|---------------|-------------------|---------------|-------------------|
| Officer responsible for the commission |  |      |               |                   | DEMONSTRATION OF SALT MARSH RESTORATION |                   |               |                   |               | PN                | 19.9010.0     | -005.00           |
| Assessor                               |  |      |               |                   | MEASURES                                |                   |               |                   |               | Contract no.      | 83438230      |                   |
| Version                                | Individual assessment/overall assessment |      |               |                   |   |                   |               |                   |               | Bidder 1 to       |               | er 1 to 5 of 10   |
|  |  |      |               | bidder 1          | Enter                                   | bidder 2          | Enter         | bidder 3          | Enter         | bidder 4          | Enter         | bidder 5          |
| (1)<br>Criterion                       |  |      | (3)<br>Points | (4)<br>Assessment | (3)<br>Points                           | (4)<br>Assessment | (3)<br>Points | (4)<br>Assessment | (3)<br>Points | (4)<br>Assessment | (3)<br>Points | (4)<br>Assessment |
|  |  | in % | (max.10)      | (2)x(3)           | (max.10)                                | (2)x(3)           | (max.10)      | (2)x(3)           | (max.10)      | (2)x(3)           | (max.10)      | (2)x(3)           |

Date, signature